# MOROGORO BIBLE COLLEGE

4 STUDYING THE SYNOPTICS: SOME PARALLEL PASSAGES

# Jesus’ baptism and temptation

What similarities and differences do you notice in the way the three evangelists tell this story? What can we learn from the way each tells the story for the point(s) they are emphasising?

|  |  |  |
| --- | --- | --- |
| *Matthew 4:1-13* | *Mark 1:12-13* | *Luke 4:1-13* |
| 1 Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. 2 He fasted forty days and forty nights, and afterward he was famished. 3 The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”  4 But he answered, “It is written, ‘One does not live by bread alone,but by every word that comes from the mouth of God.’”  5 Then the devil took him to the holy city and placed him on the pinnacle of the temple, 6 saying to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”  7 Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”  8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, 9 and he said to him, “All these I will give you, if you will fall down and worship me.”  10 Then Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’”  11 Then the devil left him, and suddenly angels came and waited on him. | 12 And the Spirit immediately drove him out into the wilderness. 13 He was in the wilderness forty days, tested by Satan, and he was with the wild beasts, and the angels waited on him. | 1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, 2 where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over he was famished. 3 The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” 4 Jesus answered him, “It is written, ‘One does not live by bread alone.’”  5 Then the devil led him up and showed him in an instant all the kingdoms of the world. 6 And the devil said to him, “To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please. 7 If you, then, will worship me, it will all be yours.”  8 Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”  9 Then the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, 10 for it is written, ‘He will command his angels concerning you, to protect you,’ 11 and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”  12 Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” 13 When the devil had finished every test, he departed from him until an opportune time. |

# The parable of the wicked tenants

What similarities and differences do you notice in the way the three evangelists tell this story? What can we learn from the way each tells the story for the point(s) they are emphasising?

|  |  |  |
| --- | --- | --- |
| *Matthew 21:33-46* | *Mark 12:1-12* | *Luke 20:9-19* |
| 33 “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. 34 When the harvest time had come, he sent his slaves to the tenants to collect his produce. 35 But the tenants seized his slaves and beat one, killed another, and stoned another. 36 Again he sent other slaves, more than the first, and they treated them in the same way.  37 Then he sent his son to them, saying, ‘They will respect my son.’ 38 But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ 39 So they seized him, threw him out of the vineyard, and killed him. 40 Now when the owner of the vineyard comes, what will he do to those tenants?” 41 They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”  42 Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?  43 “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. 44 The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”  45 When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. 46 They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet. | 1 Then he began to speak to them in parables. “A man planted a vineyard, put a fence around it, dug a pit for the winepress, and built a watchtower; then he leased it to tenants and went away. 2 When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. 3 But they seized him and beat him and sent him away empty-handed. 4 And again he sent another slave to them; this one they beat over the head and insulted. 5 Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed. 6 He had still one other, a beloved son. Finally he sent him to them, saying, ‘They will respect my son.’ 7 But those tenants said to one another, ‘This is the heir; come, let us kill him, and the inheritance will be ours.’ 8 So they seized him, killed him, and threw him out of the vineyard. 9 What then will the owner of the vineyard do?  He will come and destroy the tenants and give the vineyard to others.  10 Have you not read this scripture: ‘The stone that the builders rejected has become the cornerstone; 11 this was the Lord’s doing, and it is amazing in our eyes’?”  12 When they realized that he had told this parable against them, they wanted to arrest him, but they feared the crowd. So they left him and went away. | 9 He began to tell the people this parable: “A man planted a vineyard and leased it to tenants and went away for a long time. 10 When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard, but the tenants beat him and sent him away empty-handed. 11 Next he sent another slave; that one also they beat and insulted and sent away empty-handed. 12 And he sent still a third; this one also they wounded and threw out.  13 Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ 14 But when the tenants saw him, they discussed it among themselves and said, ‘This is the heir; let us kill him so that the inheritance may be ours.’ 15 So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? 16 He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Heaven forbid!”  17 But he looked at them and said, “What then does this text mean: ‘The stone that the builders rejected has become the cornerstone’?  18 “Everyone who falls on that stone will be broken to pieces, and it will crush anyone on whom it falls.”  19 When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people. |